

ASSEMBLY, No. 3077

STATE OF NEW JERSEY 219th LEGISLATURE

INTRODUCED FEBRUARY 20, 2020

Sponsored by:

Assemblywoman ANNETTE QUIJANO

District 20 (Union)

Assemblywoman YVONNE LOPEZ

District 19 (Middlesex)

SYNOPSIS

Creates “Coastal Climate Change Commission.”

CURRENT VERSION OF TEXT

As introduced.



(Sponsorship Updated As Of: 2/24/2020)

1 AN ACT creating the “Coastal Climate Change Commission.”

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3 **BE IT ENACTED** *by the Senate and General Assembly of the State*
4 *of New Jersey:*

5

6 1. a. There is created in, but not of, the Department of
7 Environmental Protection the “Coastal Climate Change
8 Commission.” The commission shall be comprised of 15 members
9 as follows:

10 (1) the Commissioner of Environmental Protection and the
11 Commissioner of Community Affairs, or their designees, who shall
12 serve ex officio;

13 (2) two members of the Senate appointed by the President of the
14 Senate, who shall not be both of the same political party;

15 (3) two members of the General Assembly appointed by the
16 Speaker of the General Assembly, who shall not be both of the
17 same political party; and

18 (4) nine members, appointed by the Governor, of whom:

19 (a) one shall be a representative of the New Jersey State League
20 of Municipalities;

21 (b) one shall be a representative of the New Jersey Chamber of
22 Commerce;

23 (c) one shall be a representative of the New Jersey Society of
24 Municipal Engineers;

25 (d) one shall be a representative of a public utility in the State
26 with expertise, knowledge, or experience in disaster preparedness or
27 response;

28 (e) one shall be a representative of an environmental or land use
29 organization with expertise, knowledge, or experience in coastal
30 environmental issues driven by climate change and the ecological
31 impacts of storm surge, flooding, and other weather-generated
32 threats to the State’s ecosystems;

33 (f) one shall be a representative of Rutgers, the State
34 University, familiar with coastal climate change issues and their
35 potential impacts on the State;

36 (g) one shall be a representative of Stevens Institute of
37 Technology, familiar with coastal climate change issues and their
38 potential impacts on the State;

39 (h) one shall be a representative of a financial service
40 corporation involved in bond credit rating and providing investment
41 advice and analysis to municipalities; and

42 (i) one shall be a member of the public with relevant expertise,
43 knowledge, or experience in disaster preparedness or response,
44 engineering, flood mitigation, public planning, environmental
45 protection, or related issues.

46 b. The members set forth in paragraph (4) of subsection a. of
47 this section shall be appointed by the Governor within 30 days after
48 the date of enactment of this act. Any vacancy in the membership

1 of the commission shall be filled in the same manner as the original
2 appointment.

3 c. The commission shall:

4 (1) study coastal climate change issues and the challenges they
5 present to municipalities;

6 (2) develop recommendations for related policies and ways to
7 assist municipalities with addressing these issues and challenges;
8 and

9 (3) report these recommendations to the Governor and, pursuant
10 to section 2 of P.L.1991, c.164 (C.52:14-19.1), to the Legislature no
11 later than 18 months after the commission's first meeting.

12 d. The commission shall solicit input from:

13 (1) the United States Army Corps of Engineers, the National
14 Oceanic and Atmospheric Administration, the United States
15 Environmental Protection Agency, the United States Coast Guard,
16 the Federal Emergency Management Agency, and any other federal,
17 State, or local agencies involved in disaster preparedness, flood and
18 emergency response, or municipal construction and development;
19 and

20 (2) mayors, council members, and administrators of
21 municipalities impacted by Superstorm Sandy, Hurricane Irene, or
22 other significant storm and flooding events, and individual citizens
23 in those municipalities.

24 The commission may also consult with experts in the public or
25 private sector on any aspect of its duties in conducting the business
26 of the commission.

27 e. The commission shall organize as soon as may be
28 practicable after the appointment of a majority of its members, and
29 shall select a chairperson from among its members and a secretary
30 who need not be a member of the commission.

31 f. The commission shall meet regularly as it may determine,
32 and shall also meet at the call of the chairperson of the commission
33 or a majority of the membership of the commission.

34 g. A majority of the membership of the commission shall
35 constitute a quorum for the transaction of commission business.
36 Action may be taken and motions and resolutions adopted by the
37 commission at any meeting thereof by the affirmative vote of a
38 majority of the membership of the commission in attendance at the
39 meeting.

40 h. The commission shall be entitled to call to its assistance and
41 avail itself of the services of such employees of any State, county,
42 or municipal department, authority, board, bureau, commission,
43 agency as it may require and as may be available to it for the
44 purpose of carrying out its duties under this act.

45 i. If requested by the commission, the Department of
46 Environmental Protection shall provide primary staff support to the
47 commission.

1 2. The commission shall expire on the 180th day after the date
2 it submits its report to the Governor and Legislature.

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4 3. This act shall take effect immediately.

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7 STATEMENT

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10 This bill creates a 15-member commission in, but not of, the
11 Department of Environmental Protection, entitled the “Coastal
12 Climate Change Commission.” The commission is charged with:

13 1) studying coastal climate change issues and the challenges
14 these issues present to municipalities in the State;

15 2) developing recommendations for related policies and ways
16 to assist municipalities with addressing these issues and challenges;
17 and

18 3) reporting these recommendations to the Governor and the
19 Legislature no later than 18 months after the commission’s first
20 meeting.

21 The commission would be comprised of 15 members, as follows:

22 (1) the Commissioner of Environmental Protection and the
23 Commissioner of Community Affairs, or their designees, who
24 would serve ex officio;

25 (2) two members of the Senate appointed by the President of the
26 Senate, who would not be both of the same political party;

27 (3) two members of the General Assembly appointed by the
28 Speaker of the General Assembly, who would not be both of the
29 same political party; and

30 (4) nine members, appointed by the Governor, of whom: one
31 would be a representative of the New Jersey State League of
32 Municipalities; one would be a representative of the New Jersey
33 Chamber of Commerce; one would be a representative of the New
34 Jersey Society of Municipal Engineers; one would be a
35 representative of a public utility in the State with expertise,
36 knowledge, or experience in disaster preparedness or response; one
37 would be a representative of an environmental or land use
38 organization with expertise, knowledge, or experience in coastal
39 environmental issues driven by climate change and the ecological
40 impacts of storm surge, flooding, and other weather-generated
41 threats to the State’s ecosystems; one would be a representative of
42 Rutgers, the State University, and one would be a representative of
43 Stevens Institute of Technology, both familiar with coastal climate
44 change issues and their potential impacts on the State; one would be
45 a representative of a financial service corporation involved in bond
46 credit rating and providing investment advice and analysis to
47 municipalities; and one would be a member of the public with
48 relevant expertise, knowledge, or experience in disaster

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- 1 preparedness or response, engineering, flood mitigation, public
- 2 planning, environmental protection, or related issues.
- 3 The commission would expire on the 180th day after it submits
- 4 the required report to the Governor and the Legislature.