

SENATE, No. 331

STATE OF NEW JERSEY 219th LEGISLATURE

PRE-FILED FOR INTRODUCTION IN THE 2020 SESSION

Sponsored by:

Senator BOB SMITH

District 17 (Middlesex and Somerset)

Senator RICHARD J. CODEY

District 27 (Essex and Morris)

Co-Sponsored by:

Senators Greenstein and Bateman

SYNOPSIS

Requires environmental sustainability plan for State House Complex.

CURRENT VERSION OF TEXT

As reported by the Senate Environment and Energy Committee with technical review.



1 **AN ACT** requiring an environmental sustainability plan for the State
2 House Complex and amending and supplementing P.L.1992,
3 c.67.

4
5 **BE IT ENACTED** by the Senate and General Assembly of the State
6 of New Jersey:

7
8 1. Section 6 of P.L.1992, c.67 (C.52:31-39) is amended to read as
9 follows:

10 6. a. It shall be the duty of the commission and its respective
11 subcommittees to:

12 (1) maintain, monitor and preserve the architectural, historical,
13 cultural and artistic integrity of any completed project for the
14 restoration, preservation and improvement of the State capitol complex
15 and to safeguard any related artifacts, documents and objects;

16 (2) maintain custody of the State capitol complex, with exclusive
17 jurisdiction with respect to its management and operation and with
18 consideration for the environmental sustainability thereof , including
19 maintenance, repair, renovation, improvement, security, parking,
20 furnishing, artifact displays, and space utilization; **【and】**

21 (3) consult with the Capital City Redevelopment Corporation,
22 established pursuant to P.L.1987, c.58 (C.52:9Q-9 et seq.), regarding
23 matters of common concern ; and

24 (4) (a) adopt and implement, and revise as necessary at least every
25 four years, an environmental sustainability plan for the State capitol
26 complex in accordance with the requirements of section 2 of
27 P.L. , c. (C.) (pending before the Legislature as this bill); and

28 (b) issue an annual progress report on the implementation of the
29 environmental sustainability plan, which shall be provided to the
30 public upon request and free of charge, and shall be posted on the
31 internet websites of the Governor and the Legislature .

32 b. The exclusive responsibility to carry out these duties shall
33 repose with the commission with respect to common facilities; the
34 subcommittee on executive branch facility management with respect to
35 executive branch facilities; and the subcommittee on legislative branch
36 facility management with respect to legislative branch facilities.

37 (cf: P.L.1992, c.67, s.6)

38
39 2. (New section) The environmental sustainability plan for the
40 State capitol complex, adopted and implemented by the commission
41 pursuant to paragraph (4) of subsection a. of section 6 of P.L.1992,
42 c.67 (C.52:31-39), shall include:

43 a. Initiatives to improve energy savings and efficiency, including
44 alternative electric energy, increase use of Energy Star products, and
45 make other technology upgrades;

EXPLANATION – Matter enclosed in bold-faced brackets **【thus】** in the above bill is
not enacted and is intended to be omitted in the law.

Matter underlined thus is new matter.

- 1 b. Water conservation techniques including xeriscaping;
- 2 c. Applicable principles set forth in the Leadership in Energy and
- 3 Environmental Design Green Building Rating System established by
- 4 the United States Green Building Council;
- 5 d. Involvement of State capitol complex food services, including
- 6 the consideration of locally produced foods and sustainable
- 7 serviceware products, such as Jersey Fresh food products and
- 8 biodegradable or bio-plastic utensils and other serviceware products;
- 9 e. Consideration of methods to lower the level of carbon
- 10 emissions and reduce the carbon footprint of the State capitol complex,
- 11 including alternatives such as planting trees and purchasing carbon
- 12 credits to offset emissions; and
- 13 f. Establishment of performance measures to track the progress of
- 14 each aspect of the environmental sustainability plan, including the
- 15 management and operation of the State capitol complex in
- 16 consideration of the plan as required pursuant to paragraph (2) of
- 17 subsection a. of section 6 of P.L.1992, c.67 (C.52:31-39).
- 18
- 19 3. Section 7 of P.L.1992, c.67 (C.52:31-40) is amended to read as
- 20 follows:
- 21 7. a. The commission or any subcommittee may enter into
- 22 agreements with other State agencies or private vendors for the
- 23 performance of any function or the provision of any service relating to
- 24 the custody, management or operation of the State capitol complex.
- 25 b. The commission or any subcommittee may enter into
- 26 agreements with any State agency with respect to the joint
- 27 management and use of facilities or systems which serve both the
- 28 capitol complex and buildings under the custody of the agency.
- 29 c. The commission shall be subject to the provisions of subtitle 5
- 30 **[.]** of Title 52 of the Revised Statutes with respect to contracting and,
- 31 as appropriate, shall consider the environmental sustainability plan
- 32 adopted pursuant to paragraph (4) of subsection a. of section 6 of
- 33 P.L.1992, c.67 (C.52:31-39) prior to entering into any contract.
- 34 d. The commission shall appoint an advisory committee of
- 35 experts in environmental sustainability to assist the commission in the
- 36 preparation and implementation of the environmental sustainability
- 37 plan to be adopted pursuant to paragraph (4) of subsection a. of section
- 38 6 of P.L.1992, c.67 .
- 39 (cf: P.L.1992, c.67, s.7)
- 40
- 41 4. Section 8 of P.L.1992, c.67 (C.52:31-41) is amended to read as
- 42 follows:
- 43 8. Upon completion of any project for the restoration,
- 44 preservation **[and]** , improvement , and environmental sustainability
- 45 of the State capitol complex, no alteration of any element of the
- 46 project shall be made without the approval of the commission or the
- 47 appropriate subcommittee.
- 48 (cf: P.L.1992, c.67, s.8)
- 49
- 50 5. This act shall take effect immediately.