

SENATE, No. 1221

STATE OF NEW JERSEY

219th LEGISLATURE

INTRODUCED FEBRUARY 3, 2020

Sponsored by:

Senator SHIRLEY K. TURNER

District 15 (Hunterdon and Mercer)

SYNOPSIS

Expands Lifeline Credit and Tenants' Lifeline Assistance Programs to include assistance for water utility bill.

CURRENT VERSION OF TEXT

As introduced.



1 AN ACT concerning utility assistance and amending P.L.1979, c.197
2 and P.L.1981, c.210.

3

4 **BE IT ENACTED** by the Senate and General Assembly of the State
5 of New Jersey:

6

7 1. Section 2 of P.L.1979, c.197 (C.48:2-29.16) is amended to
8 read as follows:

9 2. Any residential electric **[or]**, gas, or water customer who on
10 July 1 of any year or at any time during the succeeding six months
11 is: a. enrolled in, found eligible for, or, except for the provisions of
12 section 4 of P.L.1975, c.194 (C.30:4D-23), would be eligible for
13 benefits under the program of "Pharmaceutical Assistance to the
14 Aged and Disabled," established pursuant to P.L.1975, c.194
15 (C.30:4D-20 et seq.), as amended and supplemented; **[or]** b.
16 receiving or is eligible to receive benefits under the program of
17 Supplemental Security Income (P.L.1973, c.256, C.44:7-85 et seq.);
18 or c. receiving disability benefits pursuant to the federal Social
19 Security Act (42 U.S.C. s.416(i)) and meets the income and
20 residency requirements of the "Pharmaceutical Assistance to the
21 Aged and Disabled" program, shall be eligible for the "Lifeline
22 Credit Program" established by **[this act]** P.L.1979, c.197 (C.48:2-
23 29.15 et seq.).

24 The Commissioner of **[the Department of]** Human Services shall
25 establish a schedule of eligible customers who meet **[such]** these
26 qualifications.
27 (cf: P.L.1985, c.291, s.3)

28

29 2. Section 3 of P.L.1979, c.197 (C.48:2-29.17) is amended to
30 read as follows:

31 3. The "Lifeline Credit Program" shall consist of an annual
32 credit against the electric **[or]**, gas, or water utility bill of each
33 eligible residential electric **[or]**, gas, or water customer at his
34 principal residence. **[Such]** The credit shall be applied to the
35 electric **[or]**, gas, or water utility bills of **[such]** the customer as
36 soon as may be practicable, but in no case later than the bills issued
37 in October of each year or as soon thereafter as eligibility is
38 determined, and shall be applied to each subsequent utility bill after
39 the first until the full amount of the credit is exhausted. No
40 household shall receive more than one annual credit.

41 One-third of the total annual credit shall each be applied to the
42 gas, electric, and water utility bills of the customer. In the event
43 that electric and gas are provided to the same customer by the same
44 utility, two-thirds of the total annual credit shall be applied to the

EXPLANATION – Matter enclosed in bold-faced brackets **[thus]** in the above bill is
not enacted and is intended to be omitted in the law.

Matter underlined thus is new matter.

1 combined bills from such utility. **【In the event that electric and gas**
2 **are provided to the same customer by two separate utilities, half of**
3 **the total annual credit shall be applied to the bills from each such**
4 **utility.】** The annual credit shall be **【\$200.00】** \$200. Subject to the
5 availability of appropriations, the level of credit shall be increased
6 to **【\$225.00】** \$225 beginning in October, 1984.

7 (cf: P.L.1983, c.251, s.1)

8
9 3. Section 4 of P.L.1979, c.197 (C.48:2-29.18) is amended to
10 read as follows:

11 4. Upon certification by the Commissioner of **【the Department**
12 **of】** Human Services, the State Treasurer shall pay to each electric
13 **【and】**, gas, and water utility the amount of the credit provided for
14 each eligible residential customer served by **【such】** the utility. The
15 payments shall be made pursuant to a schedule approved by the
16 Director of the Division of Budget and Accounting and payments
17 made for unused credit shall be returned to the Casino Revenue
18 Fund pursuant to a plan approved by **【him】** the director. For
19 eligible residential customers receiving benefits pursuant to the
20 program of Supplementary Security Income under P.L.1973, c.256
21 (C. 44:7-85 et seq.), the credit shall consist of a special State utility
22 supplement to the Supplementary Security Income program and
23 shall be made in 12 monthly installments. If, at the end of a year, a
24 person eligible for the special State utility supplement has not
25 received the full credit for that year, a payment for the balance
26 thereof, shall, upon certification by the commissioner, be issued by
27 the State Treasurer. This special State utility supplement shall be in
28 addition to existing supplementary payments which have been or
29 may be authorized and made pursuant to P.L.1973, c.256 (C.44:7-
30 85 et seq.).

31 (cf: P.L.1984, c.159, s.1)

32
33 4. Section 6 of P.L.1979, c.197 (C.48:2-29.20) is amended to
34 read as follows:

35 6. The Commissioner of **【the Department of】** Human Services
36 is authorized to direct each electric **【and】**, gas, and water utility to
37 inform each eligible residential customer of the "Lifeline Credit
38 Program" by separate notice. The commissioner shall approve the
39 content of **【any such】** the notice. Prior to issuing **【any such】** the
40 direction to a utility, and prior to approving **【any such】** the notice,
41 the commissioner shall consult with the President of the Board of
42 Public Utilities.

43 (cf: P.L.1980, c.92, s.7)

44
45 5. Section 7 of P.L.1979, c.197 (C.48:2-29.21) is amended to
46 read as follows:

1 7. The Commissioner of **the Department of** Human Services
2 shall submit a report on the "Lifeline Credit Program" to the
3 Legislature on August 15, 1981, and annually thereafter. On or
4 after the effective date of P.L. , c. (C.) (pending before the
5 Legislature as this bill), the report to the Legislature shall be
6 submitted pursuant to P.L.1991, c.164 (C.52:14-19.1). **Such** The
7 report shall include, but shall not be limited to, a summary of the
8 implementation of the program, a study of its impact, any
9 recommendations for its revision, and an estimate of the
10 practicability and feasibility of expanding the program to include
11 other needy residential electric **and**, gas, and water utility
12 customers. The report shall also include an examination of
13 alternative revenue sources to fund **such a** the program.
14 (cf: P.L.1981, c.210, s.9)

15
16 6. Section 3 of P.L.1981, c.210 (C.48:2-29.32) is amended to
17 read as follows:

18 3. Any residential tenant not receiving an individual electric
19 **or**, gas, or water utility bill who at any time between July 1 and
20 December 31, 1981, or at any time between July 1 and December
21 31 of any year thereafter, is: a. enrolled in, found eligible for, or,
22 except for the provisions of section 4 of P.L.1975, c.194 (C.30:4D-
23 23), would be eligible for benefits under the program of
24 "Pharmaceutical Assistance to the Aged and Disabled," established
25 pursuant to P.L.1975, c.194 (C.30:4D-20 et seq.), as amended and
26 supplemented; **or** b. receiving or is eligible to receive benefits
27 under the program of Supplemental Security Income (P.L.1973,
28 c.256, C.44:7-85 et seq.); or c. receiving disability benefits pursuant
29 to the federal Social Security Act (42 U.S.C. s.416(i)) and meets the
30 income and residency requirements of the "Pharmaceutical
31 Assistance to the Aged and Disabled" program, shall be eligible for
32 the "Tenants' Lifeline Assistance Program." The commissioner
33 shall establish a schedule of eligible residential tenants who meet
34 such qualifications. For the purposes of this act, "residential
35 tenant" means a person renting or leasing real property, including a
36 mobile home park site, as his principal residence, including a net
37 lease residential tenant, as well as a person who is a resident
38 shareholder in a **nonprofit** residential cooperative or mutual
39 housing corporation, both defined pursuant to P.L.1977, c.241
40 (C.54:4-3.80 et seq.), or an owner of a condominium as such is
41 defined pursuant to P.L.1963, c.168 (C.46:8A-1 et seq.)
42 and P.L.1969, c.257 (C.46:8B-1 et seq.) **planned real estate**
43 development, as defined pursuant to subsection h. of section 3 of
44 P.L.1977, c.419 (C.45:22A-23).
45 (cf: P. L.1985, c.291, s.4)

