

# NEW JERSEY ★ LEGISLATIVE CALENDAR ★

Office of LEGISLATIVE SERVICES • OFFICE OF PUBLIC INFORMATION

LEGISLATIVE INFORMATION AND BILL ROOM: STATE HOUSE ANNEX, ROOM B-01, P.O. BOX 068, TRENTON, NJ 08625-0068

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## Vol. XLV No. 40 INTERNET UPDATE IV CALENDAR SUBJECT TO CHANGE

Prepared: October 29, 2021

Check Internet site or call this office for updated schedule

219<sup>th</sup> Legislature  
Second Annual Session

\*Denotes Changes

### SATURDAY, OCTOBER 30, 2021

#### **NJ Redistricting Commission Meeting 10:00 AM**

The meeting will take place remotely. The Commission will take oral testimony from members of the public on the establishment of congressional districts in NJ that will be in effect for the next 10 years. Members of the public may view the proceedings via the NJ Legislature home page at <https://www.njleg.state.nj.us/> or via the Commission's home page at <https://www.njredistrictingcommission.org/>. Those wishing to testify must register online at <https://www.njleg.state.nj.us/>. Select October 30 on the calendar and click on Redistricting Commission for the registration form link. Please complete all required information and make sure to click the box next to the "Do you wish to testify?" question. Registrations must be received by Friday, October 29, 2021 at 3:00 PM. Upon successful registration, you will receive an email confirming receipt. At a later date, you will receive another email with instructions for testifying. To ensure that all who wish to testify can do so, the Chair may limit public testimony to 5 minutes or more per person. You may also submit written testimony instead of, or in addition to, oral testimony by email to [OLSaideREDC@njleg.org](mailto:OLSaideREDC@njleg.org) by Friday, October 29, 2021 at 3:00 PM. Written testimony will be included in the Commission's record and distributed to all Commission members. If you require language interpretation services to testify, please contact the Office of Legislative Services at (609) 847-3890 to discuss and arrange for interpretation services in advance of the meeting.

### THURSDAY, NOVEMBER 4, 2021

#### **\*\*SENATE QUORUM**

The Quorum has been **Canceled**.

### SATURDAY, NOVEMBER 6, 2021

#### **\*Apportionment Commission Meeting 10:00 AM**

The meeting will take place remotely. The Commission will take oral testimony from members of the public on the establishment of State legislative districts in NJ. As required by the NJ Constitution, the Apportionment Commission is charged with redrawing the lines of the State's 40 legislative districts, from which the 40 Senators and 80 Members of the General Assembly are elected. Members of the public may view the proceedings via the NJ Legislature home page at <https://www.njleg.state.nj.us/> or via the Commission's home page at <http://www.apportionmentcommission.org/default.asp>. Those wishing to testify must register online at <http://www.apportionmentcommission.org/schedule.asp>. Registration is also available at <https://www.njleg.state.nj.us/>. Select November 6 on the calendar and click on Apportionment Commission for the registration link. Registrations must be received by Friday, November 5, 2021 at 3:00 PM. Upon successful registration, you will view a printable receipt on screen. At a later date, you will receive an email with instructions for testifying. You may also submit written testimony instead of, or in addition to, oral testimony by email to [OLSaideAPPC@njleg.org](mailto:OLSaideAPPC@njleg.org) by Friday, November 5, 2021 at 3:00 PM. Written testimony will be included in the Commission's record and distributed to all Commission members. If you require language interpretation services to testify, please contact the Office of Legislative Services at (609) 847-3890 to discuss and arrange for interpretation services in advance of the meeting. The Commission will consider the following resolution: APPC Res. No. 1 of 2021 Amends Commission Rules to permit Office of Legislative Services Hearing Reporter Unit to provide official transcription of public hearings.

### MONDAY, NOVEMBER 8, 2021

#### **SENATE QUORUM 12:00 PM Senate Chambers**

10:00 AM: Group (1) Committees scheduled to meet

1:00 PM: Group (2) Committees scheduled to meet

#### **\*\*\*Senate Budget and Appropriations Meeting 1:00 PM Committee Room 4, 1st Floor, State House Annex, Trenton, NJ Chair: Sen. Sarlo, Paul A.**

The State House Annex has reopened to the general public. Individuals wishing to do so may attend committee meetings in person. COVID-19 health and safety protocols are in effect. Visitors are required to undergo a temperature screening prior to proceeding through security and are required to wear a mask. Masks are mandatory at all times inside the State House Annex, including in Committee Rooms, hallways, and other facilities.

A1841 [Timberlake, Britnee N./Quijano, Annette+7], Lead or asbestos hazard abatement, primary residency-gross income tax deduction  
A2285 [Armato, John/Vainieri Huttie, Valerie+10], SNAP-establishes standard medical expense deduction for senior citizens  
A4690 [Houghtaling, Eric/Downey, Joann+1], Redevelopment Auth assistance-expand elig criteria, mun wherein projects receive  
A5160 [DeAngelo, Wayne P./Conaway, Herb+20], Energy & water efficiency-establish minimum standards for certain products  
S867 [Pou, Nellie+1], Physical therapy-permits dry needling under certain circumstances  
S991 [Weinberg, Loretta+1], Hazardous materials-owner/operator req. to have discharge response cleanup plan  
S1049 [Cryan, Joseph P.+1], SNAP-establishes standard medical expense deduction for senior citizens  
S1411 [Bateman, Christopher/Lagana, Joseph A.], Lead, asbestos, other contaminants removal from resid. prop-income tax deduction  
S1423 [Singleton, Troy/Pou, Nellie], Prescription drug savings-carriers required to pass on to consumers  
S1530 [Oroho, Steven V.], Revenue Advisory Board-establish, provide consensus revenue forecasting advice  
S1673 [Greenstein, Linda R./Pou, Nellie+2], Alzheimer's disease public awareness campaign-DOH establish  
S2748 [Diegnan, Patrick J./Scutari, Nicholas P.+5], MVC Virtual Check-In Pilot Program-establishes  
S2835 [Ruiz, M. Teresa/Cunningham, Sandra B.+1], Teacher workforce-require compilation of data & issuance of annual reports  
S2888 [Gopal, Vin/Codey, Richard J.+1], Redevelopment Auth assistance-expand elig criteria, mun wherein projects receive  
S3324 [Smith, Bob/Bateman, Christopher+4], Energy & water efficiency-establish minimum standards for certain products  
S3637 [Sweeney, Stephen M./Sarlo, Paul A.], Retirement Infra. Collateralized Holdings Fund Act-creates trust fund;\$20M  
Pending Introduction and Referral:  
S4065 [Addiego, Dawn M.], Revises gross income tax credit for child and dependent care expenses  
S4068 [Sarlo, Paul A./Oroho, Stephen], Revises calculation of elective pass-through business alternative income tax.  
S4076 [Sarlo, Paul A.], Appropriates \$500,000 for USS NJ Commissioning Committee to support commissioning of boat and assigned personnel.

**\*\*\*\*Senate Commerce Meeting**

**Chair: Sen. Pou, Nellie**  
The Committee will not meet.

**\*\*\*\*Senate Community and Urban Affairs Meeting**

**Chair: Sen. Singleton, Troy**  
The Committee will not meet.

**\*\*\*\*Senate Education Meeting 10:00 AM**

**Committee Room 6, 1st Floor, State House Annex, Trenton, NJ**  
**Chair: Sen. Ruiz, M. Teresa**

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A3392 [Reynolds-Jackson, Verlina/Timberlake, Britnee N.+9], Student representative-be appointed to board of education of school district  
A4856 [Lampitt, Pamela R./Benson, Daniel R.+16], School websites & web services-req. to be accessible to persons w/disabilities  
S1219 [Turner, Shirley K.], Student representative-be appointed to board of education of school district  
S3094 [Ruiz, M. Teresa/Beach, James+2], School websites & web services-req. to be accessible to persons w/disabilities  
S3464 [Testa, Michael L.+3], Information literacy instruction-req. in curriculum of students grades K to 12  
S3726 [Weinberg, Loretta+1], School security drills-ensures student well-being  
Pending Introduction and Referral:  
S4021 [Gopal, Vin], Asian Amer & Pacific Islander instruct on history & contrib-req sch dist provide  
S4073 [Ruiz, Teresa M.], Provides supplemental appropriation of \$20 million for loan redemption program and tuition reimbursement  
S4074 [Ruiz, Teresa M.], Allows alternative evaluation in place of basic skills testing requirements for certain teacher certification  
S4075 [Sweeney, Stephen M./Ruiz, Teresa M.], Eliminates requirement for three years that school districts receive DOE approval for non-instructional or non-educational school facilities or capital maintenance projects.

**\*\*\*\*Senate Health, Human Services and Senior Citizens Meeting**  
**1:00 PM Committee Room 6, 1st Floor,**

**State House Annex, Trenton, NJ**  
**Chair: Sen. Vitale, Joseph F.**

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A1058 [Jasey, Mila M./Reynolds-Jackson, Verlina+8], Senior citizen service-requires discrimination prevention training for providers  
S1066 [Singleton, Troy/Weinberg, Loretta+9], Prescription Drug Affordability Board-establishes  
S3291 [Kean, Thomas H./Singleton, Troy+3], Persons with disabilities-creates resume bank for  
S3552 [Codey, Richard J.], Senior citizen service-requires discrimination prevention training for providers  
S3833 [Gopal, Vin], Dispensing devices, auto-permits use in long-term care fac. & hospice care prog.  
S3975 [Greenstein, Linda R./Oroho, Steven V.], Congenital cytomegalovirus-requires newborn infants to be screened  
SR128 [Rice, Ronald L.], African-American women-urges support and protection

**\*\*\*\*Senate Labor Meeting**

**Chair: Sen. Madden, Fred H.**  
The Committee will not meet.

**\*\*\*\*Senate Transportation Meeting 10:30 AM**

**Committee Room 4, 1st Floor, State House Annex, Trenton, NJ**  
**Chair: Sen. Diegnan, Patrick J.**

The State House Annex has reopened to the general public. Individuals wishing to do so may attend committee meetings in person. COVID-19 health and safety protocols are in effect. Visitors are required to undergo a temperature screening prior to proceeding through security and are required to wear a mask. Masks are mandatory at all times inside the State House Annex, including Committee Rooms and in the hallways and other facilities.

A1504 [Rooney, Kevin J./McKeon, John F.+6], E-ZPass website-req publication of certain information related to toll discounts  
A2429 [Benson, Daniel R./Murphy, Carol A.+4], Transportation Services Coordination Task Force-establishes

**\*\*\*\*Senate Transportation Meeting (continued)**

A5337 [Chaparro, Annette/Benson, Daniel R.+6], Streets policy, complete-DOT implement, consider individuals diagnosed w/autism  
A5341 [Lopez, Yvonne/Houghtaling, Eric+13], 2-1-1 telephone system info-update to include all modes of public transit  
S1037 [Gopal, Vin], Electronic lien and title system-requires MVC enter into contract to implement  
S1555 [Scutari, Nicholas P.], Transportation Services Coordination Task Force-establishes  
S1722 [Lagana, Joseph A.], E-ZPass website-req publication of certain information related to toll discounts  
S2645 [Kean, Thomas H./Ruiz, M. Teresa], Transit ADA Task Force-establishes  
S3438 [Diegnan, Patrick J.], 2-1-1 telephone system info-update to include all modes of public transit  
S3439 [Diegnan, Patrick J.], Streets policy, complete-DOT implement, consider individuals diagnosed w/autism  
Pending Introduction and Referral:  
S4062 [Sweeney, Stephen M.], Exempts honorably discharged veterans from payment of passenger and motor vehicle registration fee  
S4063 [Sweeney, Stephen M.], Removes NJ Maritime Pilot and Docking Pilot Commission from appropriations act provision  
S4064 [Sweeney, Stephen M.], Req. certain annual toll increases by NJTA and SJTA  
S4071 [Diegnan, Patrick J.], "Motorbus and Passenger Rail Service Employee Violence Prevention Act."

**ASSEMBLY QUORUM 1:00 PM Assembly Chambers**  
Committees at the Call of the Speaker

**\*\*\*Assembly Military and Veterans' Affairs Meeting 10:30 AM**  
**Chair: Asw. Tucker, Cleopatra G.**

The Committee will take oral testimony on bills, by telephone and video. If you are interested in registering your position with the Committee, please fill out the Registration Form located on the New Jersey Legislature Home Page under the applicable Committee heading. For those individuals who wish to testify, please check the box "Do you wish to testify?" on the Registration Form. Instructions for testifying before the Committee will be forwarded to you after you submit your Registration Form. The Form must be submitted by 3:00 PM, on Friday, November 5, 2021. The public may also submit written testimony electronically in lieu of oral testimony. Written testimony will be included in the Committee record and distributed to all the Committee members. Written testimony should be submitted to [OLSAideAMV@nileg.org](mailto:OLSAideAMV@nileg.org)

A259 [DeAngelo, Wayne P./Mukherji, Raj], Military service members-provides civil service preference for expedition medal  
A1024 [Downey, Joann/Tucker, Cleopatra G.+2], Birth certificate to military veteran-requires issuance of 1 free copy  
A1121 [Murphy, Carol A./Dancer, Ronald S.], Veteran of US or organized militia misrepresentation-upgrades certain crimes  
A1410 [Lopez, Yvonne/Dancer, Ronald S.+1], Gold Star Family Member-co. clerk or register of deeds/mortgages issue ID card  
A1562 [Houghtaling, Eric/Downey, Joann+5], Motorcycle license endorsement-issue to certain out-of-State military personnel  
A2559 [Benson, Daniel R./Verrelli, Anthony S.+1], Veterans, war service disabilities-increase in allowance paid  
A4624 [Downey, Joann/Danielsen, Joe], Veterans' pref.-allow active duty prov. document other than DD-214 for civil svc  
A4870 [Catalano, John/McGuckin, Gregory P.], Beaches-provide spouse and dependent children of veteran reduced cost access  
A5694 [Houghtaling, Eric/Downey, Joann], Military dependents-permits school enrollment prior to relocation to district  
S1454 [Holzapfel, James W./Brown, Chris A.+4], Beaches-provide spouse and dependent children of veteran reduced cost access  
S2817 [Gopal, Vin/Pennacchio, Joseph+2], Veterans' pref.-allow active duty prov. document other than DD-214 for civil svc

**\*\*\*Assembly Transportation and Independent Authorities Meeting 10:00 AM**

**Chair: Asm. Benson, Daniel R.**

The public may not attend the Committee meeting in person but may view and participate in the meeting via the New Jersey Legislature home page at <https://www.nileg.state.nj.us/>. The Committee will take oral testimony on bills, by telephone and video. If you are interested in registering your position with the Committee, please fill out the Registration Form located on the New Jersey Legislature Home Page under the applicable Committee heading. For those individuals who wish to testify, please check the box "Do you wish to testify?" on the Registration Form. Instructions for testifying before the Committee will be forwarded to you after you submit your Registration Form. The form must be submitted by 3:00 PM on Friday, November 5, 2021.

**MONDAY, NOVEMBER 8, 2021 (continued)**

**\*\*\*Assembly Transportation and Independent Authorities Meeting (continued)**

The public may also submit written testimony electronically in lieu of oral testimony. Written testimony will be included in the Committee record and distributed to all the Committee members. Written testimony should be submitted to [OLSAideATR@nileg.org](mailto:OLSAideATR@nileg.org)  
A1626 [Lampitt, Pamela R./McKeon, John F.+5], School bus, electric-powered-EDA establish loan program for certain costs  
A2441 [Benson, Daniel R./Chiaravalloti, Nicholas], Trans. svcs. prov to DHS clients-DHS employ Trans Planning Coordinator to manage  
A2556 [Benson, Daniel R./Murphy, Carol A.], Toll violations-authorizes reciprocal agreements for enforcement w/other states  
A5718 [Benson, Daniel R./Verrelli, Anthony S.], Airports operated by counties/mun-concerns financing; operate as county utility  
S228 [Diegnan, Patrick J./Ruiz, M. Teresa+3], School bus, electric-powered-EDA establish loan program for certain costs

**MONDAY, NOVEMBER 15, 2021**

**SENATE QUORUM 12:00 PM Senate Chambers**

10:00 AM: Group (3) Committees scheduled to meet  
1:00 PM: Group (4) Committees scheduled to meet

**ASSEMBLY QUORUM Assembly Chambers**

Committees at the Call of the Speaker

**THURSDAY, DECEMBER 2, 2021**

**SENATE SESSION 2:00 PM Senate Chambers**

Voting Session: Board list to be announced

**ASSEMBLY SESSION Assembly Chambers**

Voting Session: Board list to be announced

**MONDAY, DECEMBER 6, 2021**

**SENATE QUORUM 12:00 PM Senate Chambers**

10:00 AM: Group (1) Committees scheduled to meet  
1:00 PM: Group (2) Committees scheduled to meet

**ASSEMBLY QUORUM Assembly Chambers**

10:00 AM: Committee Group (A) Scheduled to meet  
2:00 PM: Committee Group (B) Scheduled to meet

**THURSDAY, DECEMBER 9, 2021**

**SENATE QUORUM 12:00 PM Senate Chambers**

10:00 AM: Group (3) Committees scheduled to meet  
1:00 PM: Group (4) Committees scheduled to meet

**ASSEMBLY QUORUM Assembly Chambers**

10:00 AM: Committee Group (C) Scheduled to meet  
2:00 PM: Committee Group (D) Scheduled to meet

**MONDAY, DECEMBER 13, 2021**

**SENATE QUORUM 12:00 PM Senate Chambers**

10:00 AM: Committees at the Call of the Senate President

**ASSEMBLY QUORUM Assembly Chambers**

Committees at the Call of the Speaker

**THURSDAY, DECEMBER 16, 2021**

**ASSEMBLY SESSION Assembly Chambers**

Voting Session: Board list to be announced

**MONDAY, DECEMBER 20, 2021**

**SENATE SESSION 2:00 PM Senate Chambers**

Voting Session: Board list to be announced

**MONDAY, JANUARY 3, 2022**

**ASSEMBLY QUORUM Assembly Chambers**

Committees at the Call of the Speaker

**THURSDAY, JANUARY 6, 2022**

**SENATE QUORUM 12:00 PM Senate Chambers**

10:00 AM: Committees at the Call of the Senate President

**ASSEMBLY QUORUM Assembly Chambers**

Committees at the Call of the Speaker

**MONDAY, JANUARY 10, 2022**

**SENATE SESSION 2:00 PM Senate Chambers**

Voting Session: Board list to be announced

**ASSEMBLY SESSION Assembly Chambers**

Voting Session: Board list to be announced

**TUESDAY, JANUARY 11, 2022**

**SENATE SESSION 12:00 PM Senate Chambers**

Reorganization State of the State Address - Time TBD (Assembly Chamber)

**ASSEMBLY SESSION**

Reorganization State of the State Address - Time TBD (Assembly Chamber)